

14000973

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p><i>Douglas B Woods</i> <i>P.O. Box 632</i> <i>Hodge, LA 71247</i></p>		<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p><i>Alderman</i> <i>Village of N. Hodge</i> <i>Parish of Jackson</i></p>	<p>OFFICE USE ONLY</p> <p><i>10/10</i></p> <p><i>Supp</i> <i>1/29</i></p>
<p>3. Date of Primary</p> <p>This report covers from <i>2012</i> through <i>2013</i></p>			
<p>4. Type of Report:</p> <p><input checked="" type="radio"/> 180th day prior to primary <input checked="" type="radio"/> 40th day after general</p> <p><input checked="" type="radio"/> 90th day prior to primary <input checked="" type="radio"/> Annual (future election)</p> <p><input checked="" type="radio"/> 30th day prior to primary <input checked="" type="radio"/> Supplemental (past election)</p> <p><input checked="" type="radio"/> 10th day prior to primary</p> <p><input checked="" type="radio"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report</p>			
<p>5. FINAL REPORT if:</p> <p><input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid</p> <p><input type="checkbox"/> Unopposed</p>			
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p>		<p>7. Full Name and Address of Treasurer</p>	
<p>9. Name of Person Preparing Report</p> <p>Daytime Telephone</p>			
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <i>24</i> day of <i>January</i> <i>2014</i></p> <p><i>Douglas B Woods</i> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)</p> <p><i>318-259-8183</i> Daytime Telephone</p> <p>_____ Signature of Treasurer</p> <p>_____ Daytime Telephone</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>	

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CAMPAIGN FINANCE
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